

**PLEASE DO NOT REMOVE**

S.N. 09/025279

Appeal No. \_\_\_\_\_

**Incoming Clerk**

PALM-in Case/Stamp In

**Ex Parte LIE**

*Morton*  
OB/Heard Classification

Assign Appeal No. \_\_\_\_\_

Outlined \_\_\_\_\_

Prepare - Mail - Enter Hearing Notice

Prepped Hearing Case \_\_\_\_\_

**Administrator**

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

**Paralegal**

*Moskey*

Review \_\_\_\_\_

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order \_\_\_\_\_

Mail Order - Enter Data \_\_\_\_\_

Ex parte Decision Preparation \_\_\_\_\_

**Ex parte Legal Tech**

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ \_\_\_\_\_

Remailed Case \_\_\_\_\_

**Return Remand**

Assign/Redocket Case \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

STAMP **RECEIVED**

2004 JUL 15 AM 10:08

BOARD OF PATENT APPEALS  
AND INTERFERENCES

Notes:

Notes for prepping:

**Rehearing**

Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b), it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge *MacDonald*

2. Judge *Dixon*

3. Judge *Ruggiero*

Examiner Requests to Attend Hearing:  Yes

CIRCLE ONE: MIX BIO CHEM

*DM*  
ELEC  
BUSINESS  
METHOD

<input checked="" type="checkbox"/> NOB	<input type="checkbox"/> Heard Hrg date: <u>3-10-05 PM</u>
<input type="checkbox"/> Redesignation	
<input type="checkbox"/> Expanded Panel	

*Gary V. Harkcom*  
Gary V. Harkcom  
Acting Chief Administrative Patent Judge

Rev. 09/03